RE: Loan No. STATE OF SOUTH CAROLLAS 1 1984

va. 1005 m 351

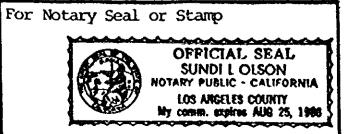
M.

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECISVED National Home Equity Corporation
the undersigned hereby grants, assigns and transfers to AMERICAN SAVINGS AND
LOAN ASSOCIATION, its successors and assigns, all
beneficial under that certain mortgage dated June 20, 1983 , executed by
ROBERT J. REUSCHLE and MARY ANN REUSCHLE , trustor,
56\x
and recorded as Instrument No. 35104 on June 24, 1983
in Book 1612 , Page 899 of Official Records of the County
Recorder of Greenville County, said property being fully described
in the Mortgage herein being assigned.
TOGETHER with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued or to
accrue under this said mortgage.
IN WITNESS thereof the grantor has caused its corporate seal to be affixed
hereto and these presents to be subscribed by its duly authorized officers, this
1ST day of MAY, 1984.
SIGNED, sealed and delivered in the NATIONAL HOME EQUITY CORPORATION by:
presence of:
1. mhulffhae Witness Stille Store of Witness BRICE W. SOLOMON, Sr. Vice-President
2. String Witness BRUCE W. SOLOMON, Sr. Vice-President (Title)
<b>,.</b> ,
State of California PROBATE
County of Los Angeles
Personally appeared the undersigned witness and made oath that (s)he
saw the within named Corporation by its duly authorized officers, sign, seal and
as its act and deed, delivered the within written Deed, and that (s)he, with
the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 1st day of MAY, 19 84.
Notary Public for Los Angeles County, State of California,
Sundi R. Olson For Notary Carl or Cham
For Notary Seal or Stamp

RECORDED MAY 3 1 1984, at 9:30 A/M

37809



**\$00**